

LEGISLATIVE FACT SHEET

DATE: 8/8/12

BT OR RC NUMBER: _____
(Administration Bills)

SPONSOR (Department/Division/Agency/Council Member): Neighborhoods Department/Housing & Community Development Division

PURPOSE/SUMMARY:

To appropriate and authorize awards for \$2,278,025 in Federal HOME Investment Partnership Program (HOME) funding to provide activities that build, buy and/or rehabilitate affordable housing for rent or homeownership or provide direct rental assistance to low-income people. Program is administered pursuant to 24 CFR Part 92.

APPROPRIATION: Total Amount Appropriated: \$2,278,025.00

Name of Fund as it will appear in title of legislation)

Name of Federal Funding Source: HOME Amount: \$ 2,278,025.00

Name of Federal Funding Source: _____ Amount: \$ _____

Name of State Funding Source: _____ Amount: \$ _____

Name of State Funding Source: _____ Amount: \$ _____

Name of City of Jax Funding Source: _____ Amount: \$ _____

Name of In-Kind Contribution Source: _____ Amount: \$ _____

Name of Bond Acct _____ Amount: \$ _____

Number _____

IMPACT - FINANCIAL/OTHER: The funds will provide activities that build, buy and/or rehabilitate affordable housing for rent or homeownership or provide direct rental assistance to low-income people.

ACTION ITEMS:

	Yes	No	Justification:
Emergency?	___	<u>X</u>	
Federal or State Mandates	Yes <u>X</u>	No ___	
Fiscal Year Carryover?	Yes <u>X</u>	No ___	
CIP Amendment?	Yes ___	No <u>X</u>	(Attach CIP form)
Contract/Agreement (C/A) Approval	Yes ___	No <u>X</u>	(Attach a copy only)
C/A negotiations on-going?	Yes ___	No <u>X</u>	
Oversight Department Required?	Yes ___	No <u>X</u>	
Related RC?/BT?	Yes <u>X</u>	No ___	(Attach a copy)
Waiver of Code?	Yes ___	No <u>X</u>	(Identify Code Provision _____)
Code Exception?	Yes ___	No <u>X</u>	(Identify Code Provision _____)
Continuation Grant?	Yes <u>X</u>	No ___	
Surplus Property Certification?	Yes ___	No <u>X</u>	(Attach a copy)
Related Enacted Ordinances?	Yes ___	No <u>X</u>	
Report Required to City Council/Council Auditors	Yes ___	No <u>X</u>	Date _____ Frequency _____

ADMINISTRATION TRANSMITTAL

To: MBRC, c/o Roselyn Chall, Budget Division, Suite 325

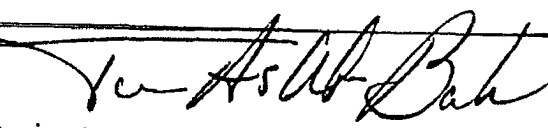
CC: Chris Hand, Chief of Staff
Mayor's Office, Fourth Floor, City Hall at St. James

From: Terrance Ashanta-Barker, Acting Director, Neighborhood Department

Phone: 255-7245 Fax: 255-8280 E-mail: tashanta-barker@coj.net

Contact person: Laura Stagner-Crites, Finance Director, Housing and Neighborhoods Department

Phone: 255-8279 Fax: 255-8280 E-mail: lstagner@coj.net



**COUNCIL MEMBER / INDEPENDENT AGENCY / CONSTITUTIONAL OFFICER
TRANSMITTAL**

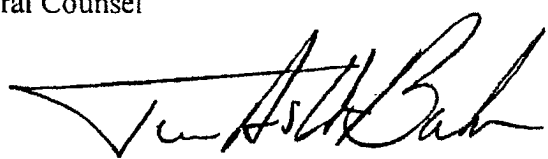
To: Steve Rohan (630-1672) or Peggy Sidman (630-4647), Office of General Counsel
Suite 480, City Hall at St. James

From: Terrance Ashanta-Barker, Acting Director, Neighborhood Department

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Legislation from Independent Agencies requires a resolution from the Independent Agency Board approving the legislation.

FACT SHEET IS REQUIRED BEFORE LEGISLATION IS INTRODUCED